### BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH



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To: Members of the

#### **EDUCATION BUDGET SUB-COMMITTEE**

Councillor Neil Reddin FCCA (Chairman)
Councillor Teresa Ball (Vice-Chairman)
Councillors Kathy Bance MBE, Nicholas Bennett J.P., Alan Collins and Judi Ellis

A meeting of the Education Budget Sub-Committee will be held at Bromley Civic Centre on THURSDAY 16 OCTOBER 2014 AT 7.00 PM

MARK BOWEN
Director of Corporate Services

Copies of the documents referred to below can be obtained from http://cds.bromley.gov.uk/

# **AGENDA**

- 1 APOLOGIES FOR ABSENCE
- 2 DECLARATIONS OF INTEREST
- 3 QUESTIONS FROM MEMBERS OF THE PUBLIC ATTENDING THE MEETING

In accordance with the Council's Constitution, questions to this Committee must be received in writing 4 working days before the date of the meeting. Therefore please ensure questions are received by the Democratic Services Team by 5pm on Friday 10<sup>th</sup> October 2014.

- 4 MINUTES OF THE MEETING HELD ON 9TH SEPTEMBER 2014 AND MATTERS OUTSTANDING (Pages 3 10)
- 5 OUTCOME OF CONSULTATION WITH SCHOOLS REGARDING FAIRER FUNDING FOR 2015/16 (Pages 11 30)
- 6 REVIEW OF FEES AND CHARGES IN THE EDUCATION PORTFOLIO 2014/15 (Pages 31 102)
- 7 FREE SCHOOL MEALS UPDATE (Pages 103 106)

#### 8 ANY OTHER BUSINESS

#### 9 DATE OF NEXT MEETING

7.00pm, Tuesday 6<sup>th</sup> January 2015 7.00pm, Tuesday 3<sup>rd</sup> March 2015

# 10 LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006 AND THE FREEDOM OF INFORMATION ACT 2000

The Chairman to move that the Press and public be excluded during consideration of the items of business listed below as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the Press and public were present there would be disclosure to them of exempt information.

#### **Items of Business**

#### Schedule 12A Description

11 FINAL SETTLEMENT OF THE LANGLEY PARK SCHOOL FOR BOYS CONTRACT (Pages 107 - 112)

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

## 12 EDUCATION PORTFOLIO PART 2 (EXEMPT) INFORMATION ITEMS

a ADULT EDUCATION BUDGET PROJECTED OVERSPEND (Pages 113 - 144)

Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under the authority.